

DOCUMENT 00 43 36
SUBCONTRACTORS EXCEEDING 5% LISTING
(Due at the time of Bid Opening)

TO: CLARK COUNTY SCHOOL DISTRICT hereinafter called "Owners"

1. Pursuant to bidding requirements for the Work titled: **Desert Oasis High School, MPID #0016343**
2. INSTRUCTIONS: In accordance with NRS 338.141. Bids to include certain information concerning subcontractors;
 - a) The Contractor must include with his bid, the name of each subcontractor who will provide labor or a portion of the work or improvement to the contractor for which the subcontractor will be paid an amount exceeding five percent of the prime contractor's total bid.
 - b) **Pursuant to NRS 338.141 (3) A prime contractor shall include his or her name on a list required for the 5% listing if the prime contractor will perform any work which is not being performed by a subcontractor.**
 - c) Within two hours after the completion of the opening of the bids, the general contractors who submitted the three lowest bids, must submit the names of each subcontractor who will provide labor or a portion of the work to the contractor for which the subcontractor will be paid an amount exceeding one percent of the prime contractor's total bid or \$50,000.00 whichever is greater. This listing must include the license number issued to the subcontractor, pursuant to Chapter 624 of NRS. *Provide information on Document 00 43 36A – Subcontractors Exceeding 1% Listing.*
3. ACKNOWLEDGMENT: Signature at the conclusion of this Document certifies that all subcontractors are listed in accordance with NRS 338.141.

Subcontractor	Portion of Work	License #	License Limit	One time raise in limit check box
Ryan Mechanical, Inc.	Mechanical Demo & Install	0043806 & 0043807	Unlimited	
Liberty	Cooling Tower Refurbishment	0074709	\$1,000,000	
Sunbelt Controls	Controls	0075146	Unlimited	

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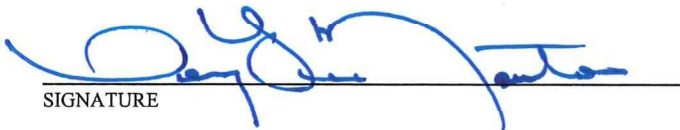
SIGNATURE DOCUMENT 00 43 36

SUBCONTRACTORS EXCEEDING 5% LISTING

PROVIDE SIGNATURE IDENTICAL TO THAT SHOWN ON THE BID FORM

BIDDER: Ryan Mechanical, Inc.

0043806 & 0043807
NEVADA CONTRACTOR'S LICENSE NUMBER


SIGNATURE

12/18/2025
DATE

END OF DOCUMENT

DOCUMENT 00 43 36
SUBCONTRACTORS EXCEEDING 5% LISTING
(Due at the time of Bid Opening)

TO: CLARK COUNTY SCHOOL DISTRICT hereinafter called "Owners"

1. Pursuant to bidding requirements for the Work titled: **James I. Gibson Elementary School, MPID #0016330**
2. INSTRUCTIONS: In accordance with NRS 338.141. Bids to include certain information concerning subcontractors;
 - a) The Contractor must include with his bid, the name of each subcontractor who will provide labor or a portion of the work or improvement to the contractor for which the subcontractor will be paid an amount exceeding five percent of the prime contractor's total bid.
 - b) Pursuant to NRS 338.141 (3) A prime contractor shall include his or her name on a list required for the 5% listing if the prime contractor will perform any work which is not being performed by a subcontractor.
 - c) Within two hours after the completion of the opening of the bids, the general contractors who submitted the three lowest bids, must submit the names of each subcontractor who will provide labor or a portion of the work to the contractor for which the subcontractor will be paid an amount exceeding one percent of the prime contractor's total bid or \$50,000.00 whichever is greater. This listing must include the license number issued to the subcontractor, pursuant to Chapter 624 of NRS. *Provide information on Document 00 43 36A – Subcontractors Exceeding 1% Listing.*
3. ACKNOWLEDGMENT: Signature at the conclusion of this Document certifies that all subcontractors are listed in accordance with NRS 338.141.

Subcontractor	Portion of Work	License #	License Limit	One time raise in limit check box
Ryan Mechanical, Inc	Mechanical Demo & Install	0043806 & 0043807	Unlimited	
Liberty	Cooling Tower Refurbishment	0074709	\$1,000,000	
Sunbelt Controls	Controls	0075146	Unlimited	

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SUBCONTRACTORS EXCEEDING 5% LISTING

PROVIDE SIGNATURE IDENTICAL TO THAT SHOWN ON THE BID FORM

BIDDER: Ryan Mechanical, Inc.

0043806 & 0043807
NEVADA CONTRACTOR'S LICENSE NUMBER


SIGNATURE

12/18/2025
DATE

END OF DOCUMENT

DOCUMENT 00 43 36A

SUBCONTRACTORS EXCEEDING 1% LISTING

TO: CLARK COUNTY SCHOOL DISTRICT hereinafter called "Owner"

FROM: Ryan Mechanical, Inc

(Print Company Name)

1. Pursuant to bidding requirements for the Work titled: **James I. Gibson Elementary School, MPID #0016330**
2. INSTRUCTIONS: Within **TWO (2) HOURS** after the completion of the opening of the bids, the general contractors who submitted the three lowest bids must submit a list of the name of each subcontractor, who will provide labor or a portion of the work to the contractor for which the subcontractor will be paid an amount exceeding one percent of the prime contractor's total bid or \$50,000.00 whichever is greater, and the license number issued to the subcontractor, pursuant to Chapter 624 of NRS. Submit 00 43 36 A Subcontractors Exceeding 1% Listing to **infocpc@nv.ccsd.net**.
 - a) General contractors who fail to submit the required list within the stipulated time, his bid shall be deemed non-responsive.
 - b) **Pursuant to NRS 338.141 (3) A prime contractor shall include his or her name on a list required for the 1% listing if the prime contractor will perform any work which is not being performed by a subcontractor.**
 - c) Subcontractors previously listed on Document 00 43 36- Subcontractors Exceeding 5% Listing, must be re-listed on Document 00 43 36A – Subcontractors Exceeding 1% Listing.
3. Submit 00 43 46 B Expanded Subcontractor Listing to **infocpc@nv.ccsd.net**. Failure to comply within the required time limit may be cause for the Contractor to be deemed non-responsive.
4. ACKNOWLEDGMENT: Signature at the conclusion of this Document certifies that all subcontractors are listed in accordance with NRS 338.141.

Subcontractor	Portion of Work	License #	License Limit	One time raise in limit check box
Ryan Mechanical, Inc	Mechanical Demo & Install	0043806 & 0043807	Unlimited	
Liberty	Cooling Tower Refurbishment	0074709	\$1,000,000	
Sunbelt Controls	Controls	0075146	Unlimited	

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DOCUMENT 00 43 36A

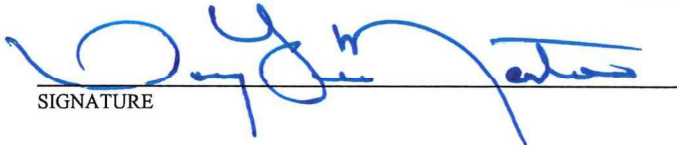
SUBCONTRACTORS EXCEEDING 1% LISTING

FROM: Ryan Mechanical, Inc

Subcontractor	Portion of Work	License #	License Limit	One time raise in limit check box

PROVIDE SIGNATURE IDENTICAL TO THAT SHOWN ON THE BID FORM

BIDDER: Ryan Mechanical, Inc


SIGNATURE

0043806 & 0043807

NEVADA CONTRACTOR'S LICENSE NUMBER

12/18/2025

DATE

END OF DOCUMENT

DOCUMENT 00 43 36A

SUBCONTRACTORS EXCEEDING 1% LISTING

TO: CLARK COUNTY SCHOOL DISTRICT hereinafter called "Owner"

FROM: Ryan Mechanical, Inc

(Print Company Name)

1. Pursuant to bidding requirements for the Work titled: **Desert Oasis High School, MPID #0016343**
2. INSTRUCTIONS: Within **TWO (2) HOURS** after the completion of the opening of the bids, the general contractors who submitted the three lowest bids must submit a list of the name of each subcontractor, who will provide labor or a portion of the work to the contractor for which the subcontractor will be paid an amount exceeding one percent of the prime contractor's total bid or \$50,000.00 whichever is greater, and the license number issued to the subcontractor, pursuant to Chapter 624 of NRS. Submit 00 43 36 A Subcontractors Exceeding 1% Listing to **infocpc@nv.ccsd.net**.
 - a) General contractors who fail to submit the required list within the stipulated time, his bid shall be deemed non-responsive.
 - b) **Pursuant to NRS 338.141 (3) A prime contractor shall include his or her name on a list required for the 1% listing if the prime contractor will perform any work which is not being performed by a subcontractor.**
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Subcontractor	Portion of Work	License #	License Limit	One time raise in limit check box
Ryan Mechanical, Inc	Mechanical Demo & Install	0043806 & 0043807	Unlimited	
Liberty	Cooling Tower Refurbishment	0074709	\$1,000,000	
Sunbelt Controls	Controls	0075146	Unlimited	

CONTINUE ON SIGNATURE PAGE

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DOCUMENT 00 43 36A


SUBCONTRACTORS EXCEEDING 1% LISTING

FROM: Ryan Mechanical, Inc

Subcontractor	Portion of Work	License #	License Limit	One time raise in limit check box

PROVIDE SIGNATURE IDENTICAL TO THAT SHOWN ON THE BID FORM

BIDDER: Ryan Mechanical, Inc


SIGNATURE

0043806 & 0043807

NEVADA CONTRACTOR'S LICENSE NUMBER

12/18/2025

DATE

END OF DOCUMENT

CONTRACTOR'S STATUTORY AFFIDAVIT
To Be Transferred on Bidders Letterhead

(Pursuant to NRS 338 for projects 250k and greater)

AFFIDAVIT FROM Ryan Mechanical, Inc

(Bidder's Name)

State of Nevada

County of Clark

Torey Lee Mantor, Being first duly sworn, deposes and says that he is the:
(Print Name)

President of Ryan Mechanical, Inc.

(a partner, officer, etc., of the company)

making the foregoing offer or bid for: Cooling Tower Refurbishment
@ Gibson ES & Desert Oasis HS / MPID # 0016330 & 0016343
(Project Name and Number)

Further attests that at least 50 percent of all workers employed on the public work, including without limitation, any employees of the contractor, applicant or design-build team and of any subcontractor engaged on the public work, will hold a valid driver's license or identification card issued by the Department of Motor Vehicles of the State of Nevada. All vehicles used primarily for the public work will be (1) Registered and partially apportioned to Nevada pursuant to the International Registration Plan, as adopted by the Department of Motor Vehicles pursuant to NRS 706.826; or (2) Registered in this State.

The Corporate Seal of:

Ryan Mechanical, Inc

(Bidder - please print the full name of your Proprietorship, Partnership, or Corporation)

was hereunto affixed in the presence of:

[Signature]
Authorized signing officer

(Seal)

Torey Lee Mantor / President

Title

Authorized signing officer

Title

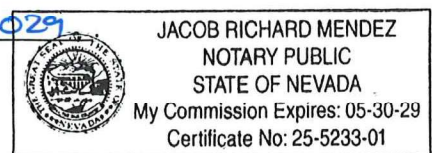
If the bid is a joint venture or partnership, add additional forms of execution for each member of the joint venture in the appropriate form or forms as above.

Subscribed and sworn to before me this 18th day of December, year 2025.

My commission expires 30th day of May year 2029

Signature [Signature]

END OF DOCUMENT



FORM OF NON-COLLUSIVE AFFIDAVIT
To Be Transferred on Bidders Letterhead

AFFIDAVIT FROM Ryan Mechanical, Inc.
(Bidder's Name)

State of Nevada County of Clark

Torey Lee Mantor, Being first duly sworn, deposes and says that he is the:
(Print Name)

President of Ryan Mechanical, Inc.
(a partner, officer, etc., of the company)

making the foregoing offer or bid for: Cooling Tower Refurbishment
@ Gibson ES & Desert Oasis HS / MPID # 0016330 & 0016343
(Project Name and Number)


that such offer or bid is genuine and not collusive or sham; that said bidder has not colluded, conspired, connived or agreed, directly or indirectly, with any bidder or person, to put in a sham bid or to refrain from bidding, and has not in any manner, directly or indirectly, sought by agreement or collusion, or communication or conference, with any person, to fix the bid sum of affiant or of any other bidder, or to fix any overhead, profit or cost element of said bid price, or of that of any other bidder, or to secure any advantage against the Owner or any person interested in the proposed contract; and that all statements in said proposal or bid are true.

The Corporate Seal of:

Ryan Mechanical, Inc.

(Bidder - please print the full name of your Proprietorship, Partnership, or Corporation)

was hereunto affixed in the presence of:


Authorized signing officer
(Seal)

Torey Lee Mantor / President
Title


Authorized signing officer

Title

If the bid is a joint venture or partnership, add additional forms of execution for each member of the joint venture in the appropriate form or forms as above.

Subscribed and sworn to before me this 18th day of December, year 2025.

My commission expires 30th day of May, year 2029

Signature 
END OF DOCUMENT

