



**ADVERTISEMENT FOR BIDS**

Pursuant NRS 338.1385, bids will be received at the Clark County School Contract, Procurement and Compliance, 1180 Military Tribute Place, Henderson, NV 89074 until **Wednesday, February 11, 2026, at 1:00 p.m.**, through the E-Builder bidding module and read aloud publicly for the furnishing of all labor and materials to perform the Work in conjunction with the construction of:

**CCSD Multiple School Security Upgrades**

**Dr. William H. Bailey Middle School – MPID 0018147 – PWP# CL-2026-015**  
**Ralph L. Cadwallader Middle School – MPID 0018150 – PWP# CL-2026-016**  
**Edmundo Escobedo Sr. Middle School – MPID 0018152 – PWP# CL-2026-017**  
**Clifford O. Findlay Middle School – MPID 0017555 – PWP# CL-2026-018**  
**Charles Arthur Hughes Middle School – MPID 0018157 – PWP# CL-2026-019**  
**Carroll M. Johnston STEM Academy Middle School – MPID 0018159 – PWP# CL-2026-020**  
**Lied STEM Academy Middle School – MPID 0017088 – PWP# CL-2026-021**  
**Mario C. and JoAnne Monaco Middle School – MPID 0018729 – PWP# CL-2026-022**  
**Jim Bridger Middle School – MPID 0016081 – PWP# CL-2026-026**  
**B. Mahlon Brown Academy of International Studies – MPID 0018360 – PWP# CL-2026-027**  
**Robert O. Gibson Leadership Academy – MPID 0018359 – PWP# CL-2026-028**

The Work includes but is not limited to the upgrade of the existing CCTV security camera system, and repairing or adding site fencing to secure access to the building entrances.

Prequalified Bidders shall have a Nevada Contractor's License with the Classification of AB, B, or B2.

The construction budget for the project is:

**Dr. William H. Bailey Middle School – \$1,000,000.00**  
**Ralph L. Cadwallader Middle School – \$1,000,000.00**  
**Edmundo Escobedo Sr. Middle School – \$1,000,000.00**  
**Clifford O. Findlay Middle School – \$1,000,000.00**  
**Charles Arthur Hughes Middle School – \$1,000,000.00**  
**Carroll M. Johnston STEM Academy Middle School – \$1,000,000.00**  
**Lied STEM Academy Middle School – \$1,000,000.00**  
**Mario C. and JoAnne Monaco Middle School – \$1,000,000.00**  
**Jim Bridger Middle School – \$550,000.00**  
**B. Mahlon Brown Academy of International Studies – \$550,000.00**  
**Robert O. Gibson Leadership Academy – \$550,000.00**

The Owner's representative is: Kevin McWhorter, Project Manager, and may be reached at (702) 969-4009.

The A/E representative is: Randy Spitzmesser, AIA, LEED-AP, BRAND Architecture, and may be reached at (702) 340-2464.

Bid documents will be available online via our cloud-based site "Bluebeam" beginning **Wednesday, December 10, 2025 at 10:00 a.m.** Pre-Qualified Prime Bidders will need to email **Teresa Torix** at **torixtl@nv.ccsd.net** to request the invitation for the digital bid documents through CCSD's Bluebeam document viewer tool with instruction on how to view and print the Bid documents.

Bid documents will also be available 8 a.m. to 5 p.m., Monday-Friday, from RGS ReproGraphics Solutions, 6645 S. Eastern Avenue, Suite 101, Las Vegas, NV 89119, (702) 798-2055, beginning **Wednesday, December 10, 2025**, at the requestor's expense. Please contact RGS in advance to request copies.

Contractors Pre-Qualified pursuant NRS 338.1379 intending to bid this project must attend the mandatory pre-bid conference to be held on **Wednesday, January 14, 2026**, and start promptly at **10:00 a.m.** at **1180 Military Tribute Place, Henderson, NV 89074**. Late arrivals may not be eligible to bid as a Prime Contractor. Bidders must provide their most current letter of pre-qualification issued by the Clark County School District and all information listed in Part 5 of Document 00 21 13 – Instructions to Bidders.

The Clark County School District is an equal opportunity employer and will not knowingly discriminate in any area of employment, and invites all businesses to include women-owned, minority-owned, and disadvantaged business enterprise companies to participate in our bidding process.

Dates of Publications: **Sunday, December 7, 2025, and Wednesday, December 10, 2025**

By order of the  
Board of School Trustees  
Clark County School District

**END OF DOCUMENT**