

**DOCUMENT 00 43 36**  
**SUBCONTRACTORS EXCEEDING 5% LISTING**

TO: CLARK COUNTY SCHOOL DISTRICT hereinafter called "Owners"

1. Pursuant to bidding requirements for the Work titled: **Clark County School District Administrative Center: HVAC and Plumbing Upgrade MPID 0018733.**
2. INSTRUCTIONS: In accordance with NRS 338.141. Bids to include certain information concerning subcontractors;
  - a) The Contractor must include with his bid, the name of each subcontractor who will provide labor or a portion of the work or improvement to the contractor for which the subcontractor will be paid an amount exceeding five percent of the prime contractor's total bid.
  - b) **Pursuant to NRS 338.141 (3) A prime contractor shall include his or her name on a list required for the 5% listing if the prime contractor will perform any work which is not being performed by a subcontractor.**
  - c) Within two hours after the completion of the opening of the bids, the general contractors who submitted the three lowest bids, must submit the names of each subcontractor who will provide labor or a portion of the work to the contractor for which the subcontractor will be paid an amount exceeding one percent of the prime contractor's total bid or \$50,000.00 whichever is greater. This listing must include the license number issued to the subcontractor, pursuant to Chapter 624 of NRS. *Provide information on Document 00 43 36A – Subcontractors Exceeding 1% Listing.*
3. ACKNOWLEDGMENT: Signature at the conclusion of this Document certifies that all subcontractors are listed in accordance with NRS 338.141.

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**SIGNATURE DOCUMENT 00 43 36**

**SUBCONTRACTORS EXCEEDING 5% LISTING**

PROVIDE SIGNATURE IDENTICAL TO THAT SHOWN ON THE BID FORM

BIDDER: Southwest Mechanical Inc

0081460

NEVADA CONTRACTOR'S LICENSE NUMBER

  
\_\_\_\_\_  
SIGNATURE

1/29/26  
\_\_\_\_\_  
DATE

END OF DOCUMENT

DOCUMENT 00 43 36A

SUBCONTRACTORS EXCEEDING 1% LISTING

TO: CLARK COUNTY SCHOOL DISTRICT hereinafter called "Owner"

FROM: Southwest Mechanical Inc

(Print Company Name)

1. Pursuant to bidding requirements for the Work titled: Clark County School District Administrative Center: HVAC and Plumbing Upgrade MPID 0018733.
2. INSTRUCTIONS: Within **TWO (2) HOURS** after the completion of the opening of the bids, the general contractors who submitted the three lowest bids must submit a list of the name of each subcontractor, who will provide labor or a portion of the work to the contractor for which the subcontractor will be paid an amount exceeding one percent of the prime contractor's total bid or \$50,000.00 whichever is greater, and the license number issued to the subcontractor, pursuant to Chapter 624 of NRS. Submit 00 43 36 A Subcontractors Exceeding 1% Listing to [infocpc@nv.ccsd.net](mailto:infocpc@nv.ccsd.net).
  - a) General contractors who fail to submit the required list within the stipulated time, his bid shall be deemed non-responsive.
  - b) **Pursuant to NRS 338.141 (3) A prime contractor shall include his or her name on a list required for the 1% listing if the prime contractor will perform any work which is not being performed by a subcontractor.**
  - c) Subcontractors previously listed on Document 00 43 36- Subcontractors Exceeding 5% Listing, must be re-listed on Document 00 43 36A – Subcontractors Exceeding 1% Listing.
3. Submit 00 43 46 B Expanded Subcontractor Listing to [infocpc@nv.ccsd.net](mailto:infocpc@nv.ccsd.net). Failure to comply within the required time limit may be cause for the Contractor to be deemed non-responsive.
4. ACKNOWLEDGMENT: Signature at the conclusion of this Document certifies that all subcontractors are listed in accordance with NRS 338.141.

Subcontractor	Portion of Work	License #	License Limit	One time raise in limit check box
ALL PRO Service LLC	Remove wallpaper and perform painting and patching	76693	\$ 9 M	
Southwest Mechanical Inc	HVAC and Plumbing	0081460	\$ 6.5 M	

CONTINUE ON SIGNATURE PAGE

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DOCUMENT 00 43 36A

**SUBCONTRACTORS EXCEEDING 1% LISTING**

FROM: Southwest Mechanical Inc

PROVIDE SIGNATURE IDENTICAL TO THAT SHOWN ON THE BID FORM

BIDDER: Southwest Mechanical Inc



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**SIGNATURE**

0081460

**NEVADA CONTRACTOR'S LICENSE NUMBER**

1129126

DATE

END OF DOCUMENT