

**SUBCONTRACTORS EXCEEDING 1% LISTING**

TO: CLARK COUNTY SCHOOL DISTRICT hereinafter called "Owner"

FROM: \_\_\_\_\_  
(Print Company Name)

1. Pursuant to bidding requirements for the Work titled: **FOOTHILL HIGH SCHOOL – Turf Sports Fields & Xeriscape, CCSD Project Number MPID #0017975**
2. INSTRUCTIONS: Within **TWO (2) HOURS** after the completion of the opening of the bids, the general contractors who submitted the three lowest bids must submit a list of the name of each subcontractor, who will provide labor or a portion of the work to the contractor for which the subcontractor will be paid an amount exceeding one percent of the prime contractor's total bid or \$50,000, whichever is greater, and the license number issued to the subcontractor, pursuant to Chapter 624 of NRS. Submit 00 43 36 A Subcontractors Exceeding 1% Listing to **infocpc@nv.ccsd.net**.
  - a) General contractors who fail to submit the required list within the stipulated time, his bid shall be deemed non-responsive.
  - b) **Pursuant to NRS 338.141 (3) A prime contractor shall include his or her name on a list required for the 1% listing if the prime contractor will perform any work which is not being performed by a subcontractor.**
  - c) Subcontractors previously listed on Document 00 43 36- Subcontractors Exceeding 5% Listing, must be re-listed on Document 00 43 36A – Subcontractors Exceeding 1% Listing.
3. Submit 00 43 46 B Expanded Subcontractor Listing to **infocpc@nv.ccsd.net**. Failure to comply within the required time limit may be cause for the Contractor to be deemed non-responsive.
4. **ACKNOWLEDGMENT:** Signature at the conclusion of this Document certifies that all subcontractors are listed in accordance with NRS 338.141.

Subcontractor	Portion of Work	License #	License Limit	One time raise in limit check box

CONTINUE ON SIGNATURE PAGE  
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**DOCUMENT 00 43 36A  
SUBCONTRACTORS EXCEEDING 1% LISTING**

Subcontractor	Portion of Work	License #	License Limit	One time raise in limit check box

PROVIDE SIGNATURE IDENTICAL TO THAT SHOWN ON THE BID FORM

BIDDER: \_\_\_\_\_

  
SIGNATURE

\_\_\_\_\_  
NEVADA CONTRACTOR'S LICENSE NUMBER

\_\_\_\_\_  
DATE

**END OF DOCUMENT**