

**DOCUMENT 00 43 36A**

**SUBCONTRACTORS EXCEEDING 1% LISTING**

TO: CLARK COUNTY SCHOOL DISTRICT hereinafter called "Owner"

FROM: A.F. Construction Company, Inc.

(Print Company Name)

1. Pursuant to bidding requirements for the Work titled:  
  
**Brian and Teri Cram Middle School - Security Upgrade - MPID 0018932, PWP# CL-2026-259**
  
2. INSTRUCTIONS: Within **TWO (2) HOURS** after the completion of the opening of the bids, the general contractors who submitted the three lowest bids must submit a list of the name of each subcontractor, who will provide labor or a portion of the work to the contractor for which the subcontractor will be paid an amount exceeding one percent of the prime contractor's total bid or \$50,000.00 whichever is greater, and the license number issued to the subcontractor, pursuant to Chapter 624 of NRS. Submit 00 43 36 A Subcontractors Exceeding 1% Listing to **infocpc@nv.ccsd.net**.
  - a) General contractors who fail to submit the required list within the stipulated time, his bid shall be deemed non-responsive.
  
  - b) **Pursuant to NRS 338.141 (3) A prime contractor shall include his or her name on a list required for the 1% listing if the prime contractor will perform any work which is not being performed by a subcontractor.**
  
  - c) Subcontractors previously listed on Document 00 43 36- Subcontractors Exceeding 5% Listing, must be re-listed on Document 00 43 36A – Subcontractors Exceeding 1% Listing.
  
3. Submit 00 43 46 B Expanded Subcontractor Listing to [infocpc@nv.ccsd.net](mailto:infocpc@nv.ccsd.net). Failure to comply within the required time limit may be cause for the Contractor to be deemed non-responsive.
  
4. **ACKNOWLEDGMENT:** Signature at the conclusion of this Document certifies that all subcontractors are listed in accordance with NRS 338.141.

| Subcontractor                      | Portion of Work                           | License #           | License Limit | One time raise in limit check box |
|------------------------------------|---|---------------------|---------------|-----------------------------------|
| A.F. Construction Company, Inc.    | General Conditions + any scope not listed | 0016601             | Unlimited     |                                   |
| Hill & Hill Construction           | Concrete                                  | 0073640             | \$5,000,000   |                                   |
| Spring Mountain Steel              | Security Fencing & Bollards               | C-14 0085741        | Unlimited     |                                   |
| HVR BUILDERS INC                   | Drywall, Framing, & Painting              | 73096               | \$750,000     |                                   |
| Door Specialist of Southern Nevada | Doors, Frames & Hardware                  | 0075625,<br>0075626 | \$2,000,000   |                                   |
| Robco Electric, Inc.               | Electrical & Low Voltage                  | 44324               | Unlimited     |                                   |
| Fencing Specialties                | Chain Link Fencing                        | 0020864,<br>0071856 | Unlimited     |                                   |



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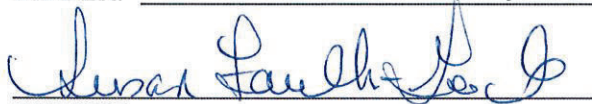
SUBCONTRACTORS EXCEEDING 1% LISTING

FROM: A.F. Construction Company, Inc.

| Subcontractor | Portion of Work | License # | License Limit | One time raise<br>in limit check<br>box |
|---------------|-----------------|-----------|---------------|---|
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PROVIDE SIGNATURE IDENTICAL TO THAT SHOWN ON THE BID FORM

BIDDER: A.F. Construction Company, Inc.

  
SIGNATURE

0016601  
NEVADA CONTRACTOR'S LICENSE NUMBER

4/29/2026  
DATE

END OF DOCUMENT