



ADVERTISEMENT FOR BIDS

Pursuant NRS 338.1385, bids will be received at the Clark County School Contract, Procurement and Compliance, 1180 Military Tribute Place, Henderson, NV 89074, until **Thursday, April 30, 2026, at 1:00 pm**, through the E-Builder bidding module and read aloud publicly for the furnishing of all labor and materials to perform the Work in conjunction with the construction of:

Security Upgrades – Group I 3

Duane D. Keller Middle School, MPID #0017089, PWP No.: CL-2026-262

Roy W. Martin Middle School, MPID #0018163, PWP No.: CL-2026-263

Mike O'Callaghan Middle School i3 Learn Academy, MPID #0018934, PWP No.: CL-2026-264

William E. Orr Middle School, MPID #0018936, PWP No.: CL-2026-265

Valley High School, MPID #0018955, PWP No.: CL-2026-266

The work includes but is not limited to repairing or adding site fencing and to secure access to the building entrances.

Prequalified Bidders shall have a Nevada Contractor's License with the Classification of **AB, B, or B2**.

The construction budget for the **Keller Middle School** project is: \$300,000.00

The construction budget for the **Martin Middle School** project is: \$400,000.00

The construction budget for the **O'Callaghan Middle School** project is: \$250,000.00

The construction budget for the **Orr Middle School** project is: \$450,000.00

The construction budget for the **Valley High School** project is: \$150,000.00

Owner's representative is: **Kevin McWhorter**, Project Manager, and may be reached at (702) 969-4009.

A/E representative is: **BRAND Architecture**, and may be reached at (702) 340-2464.

Bid documents will be available online via our cloud-based site "Bluebeam" beginning **Tuesday, April 7, 2026**. Pre-Qualified Prime Bidders will need to email **Eric Cisneros** at **cisnee4@nv.ccsd.net** to request the invitation for the digital bid documents through CCSD's Bluebeam document viewer tool with instruction on how to view and print the Bid documents.

Bid documents will also be available from 8 a.m. to 5 p.m., Monday-Friday, from Crisp Imaging, 6645 S. Eastern Avenue, Suite 101, Las Vegas, NV 89119, (702) 798-2055, beginning **Tuesday, April 7, 2026**, at the requestor's expense. Please contact Crisp Imaging in advance to request copies.

Contractors Pre-Qualified pursuant NRS 338.1379 intending to bid this project must attend the mandatory pre-bid conference to be held on **Tuesday, April 14, 2026**, and start promptly at **10:00 am** at **1180 Military Tribute Place, Henderson, Nevada 89074**. Late arrivals may not be eligible to bid as a Prime Contractor. Bidders must provide their most current letter of pre-qualification issued by the Clark County School District and all information listed in Part 5 of Document 00 21 13 – Instructions to Bidders.

The Clark County School District is an equal opportunity employer and will not knowingly discriminate in any area of employment, and invites all businesses to include women-owned, minority-owned, and disadvantaged business enterprise companies to participate in our bidding process.

Dates of Publications: **Sunday, April 5, 2026, and Wednesday, April 8, 2026.**

By order of the
Board of School Trustees
Clark County School District

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