

ADVERTISEMENT FOR BIDS

Pursuant NRS 338.1385, bids will be received at the Clark County School Contract, Procurement and Compliance, 1180 Military Tribute Place, Henderson, NV 89074, until **Tuesday, June 2, 2026, 1:00 P.M.**, through the E-Builder bidding module and read aloud publicly for the furnishing of all labor and materials to perform the Work in conjunction with the construction of:

Security Upgrades – Group J 1

Lee Antonello Elementary School, MPID #0018943, PWP No.: CL-2026-291

Kermit R. Booker, Sr. Elementary School, MPID #0018938, PWP No.: CL-2026-292

Lois Craig Elementary School, MPID #0018952, PWP No.: CL-2026-293

Quannah McCall Elementary School, MPID #0018942, PWP No.: CL-2026-294

R. E. Tobler Elementary School, MPID #0018939, PWP No.: CL-2026-295

Helen Anderson Toland International Academy Elementary School, MPID #0018945, PWP No.: CL-2026-296

The Work includes but is not limited to repairing or adding site fencing and to secure access to the building entrances.

Prequalified Bidders shall have a Nevada Contractor's License with the Classification of **AB, B, or B2**.

The construction budget for the **Antonello Elementary School** project is: \$100,000.00

The construction budget for the **Booker Elementary School** project is: \$150,000.00

The construction budget for the **Craig Elementary School** project is: \$250,000.00

The construction budget for the **McCall Elementary School** project is: \$150,000.00

The construction budget for the **Tobler Elementary School** project is: \$150,000.00

The construction budget for the **Toland International Academy Elementary School** project is: \$200,000.00

Owner's representative is: **Kevin McWhorter**, Project Manager, and may be reached at (702) 969-4009.

A/E representative is: **BRAND Architecture**, and may be reached at (702) 340-2464.

Bid documents will be available online via our cloud-based site "Bluebeam" beginning **Wednesday, May 13, 2026**. Pre-Qualified Prime Bidders will need to email **Eric Cisneros** at **cisnee4@nv.ccsd.net** to request the invitation for the digital bid documents through CCSD's Bluebeam document viewer tool with instruction on how to view and print the Bid documents.

Bid documents will also be available from 8 a.m. to 5 p.m., Monday-Friday, from Crisp Imaging, 6645 S. Eastern Avenue, Suite 101, Las Vegas, NV 89119, (702) 798-2055, beginning **Wednesday, May 13, 2026**, at the requestor's expense. Please contact Crisp Imaging in advance to request copies.

Contractors Pre-Qualified pursuant NRS 338.1379 intending to bid this project must attend the mandatory pre-bid conference to be held on **Wednesday, May 20, 2026**, and start promptly at **10:00 am** at **1180 Military Tribute Place, Henderson, Nevada 89074**. Late arrivals may not be eligible to bid as a Prime Contractor. Bidders must provide their most current letter of pre-qualification issued by the Clark County School District and all information listed in Part 5 of Document 00 21 13 – Instructions to Bidders.

The Clark County School District is an equal opportunity employer and will not knowingly discriminate in any area of employment, and invites all businesses to include women-owned, minority-owned, and disadvantaged business enterprise companies to participate in our bidding process.

Dates of Publications: **Sunday, May 10, 2026, and Wednesday, May 13, 2026.**

By order of the
Board of School Trustees
Clark County School District

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